

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, MAY 29, 2007**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, May 29, 2007, in Committee Room 2. The following members were present:

**The Honorable Joyce Sheperd, Vice Chair
The Honorable Ceasar Mitchell
The Honorable Mary Norwood
The Honorable H. Lamar Willis
The Honorable Kwanza Hall**

The following members were absent:

**The Honorable Jim Maddox, Chair
The Honorable Ivory Lee Young, Jr.**

Others in attendance were: Councilmembers Felicia A. Moore and C. T. Martin; Commissioner Steve Cover, Deputy Commissioner James Shelby, Director Alice Wakefield, Director Ibrahim Maslamani, Ainsley Caldwell, Arborcultural Manager; Department of Planning and Community Development; Senior City Attorney Robin Shahr, Law Department; Jack Sprott, Executive Director, McPherson Planning; Charles Whatley, Director of Commerce and Entrepreneurship, Atlanta Development Authority; Terri Montague, President, BeltLine, Inc.; and members of the press and public.

- A. ADOPTION OF AGENDA - ADOPTED**
- B. APPROVAL OF MINUTES - APPROVED**
- C. PRESENTATIONS**

1. BELTLINE UPDATE

Nathan Conable, who is a Senior Project Manager at Atlanta BeltLine Inc., gave a brief update on the BeltLine Master Planning Initiative. He stated that in early May, working with the City's departments, the BeltLine Inc. issued a Request for Qualifications for consultants to provide integrated services of planning, designing and engineering to accomplish the BeltLine Master Plan. Consultants have been selected and assigned to the first five Study Areas.

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C. PRESENTATIONS (CONT'D)

2. UPDATE ON COMMERCIAL REVITALIZATION TADs

Charles Whatley introduced Mr. Wyman Winston, who is the new Deputy Director of TADs, to the Committee. He then informed the Committee that the Atlanta Public School Board has given conditional consents to the four new TADs (Campbellton Road, Hollowell/MLK, Metropolitan Pkwy, and the Stadium Neighborhoods). ADA is still trying to schedule a meeting with the Fulton County Board of Commissioners to discuss the 4 new TADs

3. FORT McPHERSON

Jack Sprott, Executive Director of McPherson Planning Local Redevelopment Authority, stated that the Authority is in the final phase of drafting the Comprehensive Redevelopment Plan for the Re-use of Fort McPherson. The Authority is still working on the homeless component of the Plan (Homeless Assistance Plan). The Redevelopment Plan will have to be submitted to the U. S. Army by June 22, 2007. Herman Howard, the consultant, told the Committee that the McPherson Property has a market capacity for 22 million square feet of commercial/retail/office space and 11,000 housing units, based on the proposed zoning.

CONSENT AGENDA

D. ORDINANCES FOR FIRST READING

- 07-O-1082 (1) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget, Department of Parks, Recreation, and Cultural Affairs, by adding to anticipations and Appropriations, in the amount of \$60,000.00, for grant funds from the Governor's Criminal Justice Coordinating Council, for the purpose of implementing a Learn to Swim Program at the Adamsville Recreation Center/Natatorium; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

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D. ORDINANCES FOR FIRST READING (CONT'D)

- 07-O-1084 (2) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 07-O-1115 (3) An Ordinance by Community Development/Human Resources Committee adopting the 2008-2013 City of Atlanta Capital Improvements Program; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

REGULAR AGENDA

E. COMMUNICATION

- 07-C-1074 (1) A Communication by Councilmembers Natalyn Archibong, District 5; Anne Fauver, District 6; Howard Shook, District 7; Clair Muller, District 8; and Mary Norwood, Post 2 At-Large reappointing Mr. Dan White to serve as a member of the Tree Conservation Commission. This reappointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation

FAVORABLE - TO BE REFEREED TO COMMITTEE ON COUNCIL

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HUMAN RESOURCES SECTION

F. ORDINANCE FOR SECOND READING

07-O-1100 (1) An Ordinance by Councilmember Jim Maddox **as substituted by Community Development/Human Resources Committee** amending the Atlanta Outdoor Events Ordinance, Chapter 142 of the Atlanta Code of Ordinances, by amending Section 142-31 (a) and adding a new Section 142-43 which will allow Outdoor Festival and Assembly Permit Holders to obtain "Free Speech Zones" during their events; and for other purposes.

Councilmember Willis made a motion to approve on substitute.

FAVORABLE ON SUBSTITUTE 4-YEA'S (SHEPERD, HALL, NORWOOD AND WILLIS), 1 ABSTENTION (MITCHELL)

G. RESOLUTION

07-R-1085 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor's Office of Human Services to proceed with the necessary steps to commence the 2007 Summer Food Service Program pending receipt of the Grant Award from the State of Georgia's Bright from the Start: Department of Early Care and Learning Program; and for other purposes.

Councilmember Norwood made a motion to approve. The vote was unanimous.

FAVORABLE

COMMUNITY DEVELOPMENT SECTION

H. ORDINANCES FOR SECOND READING

07-O-0935 (1) An Ordinance by Community Development/Human Resources Committee to adopt the City of Atlanta's 2007 Official Neighborhood Boundary Map; and for other purposes. **(Held 5/29/07 at the request of the Bureau of Planning)**

HELD

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H. ORDINANCES FOR SECOND READING (CONT'D)

07-O-0951 (2) An Ordinance by Community Development/Human Resources Committee to amend Sections 2, 4 and 5 of Ordinance 05-O-0665, entitled "An Ordinance to create the "Villages at Carver" Housing Enterprise Zone", to be located at 201 Moury Avenue and 155 Meldon Avenue, Atlanta, Georgia; and for other purposes. **(Held 5/29/07 at the request of the Bureau of Planning)**

HELD

07-O-0952 (3) An Ordinance by Community Development/Human Resources Committee to amend Sections 3 and 4 of Ordinance 04-O-0656, entitled "The Vineyards of Brown's Mill Housing Enterprise Zone", to be located on three parcels at the southwest corner of Cleveland Avenue, SE, and Jonesboro Road, SE; and for other purposes. **(Held 5/29/07 at the request of the Bureau of Planning)**

HELD

07-O-0953 (4) An Ordinance by Community Development/Human Resources Committee to amend Sections 2, 3 and 4 of Ordinance 04-O-0653, entitled "The St. John's Place Housing Enterprise Zone", to be located at 545 St. Johns Avenue, SW (consolidated from numerous parcels on St. Johns Avenue, SW, and Adams Street, SW); and for other purposes. **(Held 5/29/07 at the request of the Bureau of Planning)**

HELD

07-O-0954 (5) An Ordinance by Community Development/Human Resources Committee to amend Section 2 of Ordinance 01-O-1489, entitled "An Ordinance to change the effective date of creation for that portion of the Castleberry Hill Mixed-Use Residential/Commercial Enterprise Zone known as the Castleberry Inn/Legacy at Castleberry Hill, from January 1, 1996 to January 1, 2002"; and for other purposes. **(Held 5/29/07 at the request of the Bureau of Planning)**

HELD

H. ORDINANCES FOR SECOND READING (CONT'D)

- HELD**

- HELD**

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H. ORDINANCES FOR SECOND READING (CONT'D)

07-O-0962 (9) An Ordinance by Community Development/Human
CDP-07-20 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **479-
489 Stephens Street, SW**, from the "Industrial" Land Use
Designation to the "High Density Residential" Land Use
Designation; and for other purposes. **(Held 5/29/07)**
(Scheduled for a Public Hearing on 6/11/07)
NPU-V **Council District 4**

HELD

07-O-0983 (10) An Ordinance by Community Development/Human
CDP-07-21 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **2862
Lenox Road, NE**, from the "Low Density Residential" Land
Use Designation to the "Medium Density Residential" Land
Use Designation; and for other purposes. **(Held 5/29/07)**
(Scheduled for a Public Hearing on 6/11/07)
NPU-B **Council District 7**

HELD

07-O-0996 (11) An Ordinance by Community Development/Human
CDP-07-22 Resources Committee to amend the Land Use Element of
the City of Atlanta 2004-2019 Comprehensive Development
Plan (CDP) so as to re-designate property that is located at
668 North Avenue, NW, from the "Medium Density
Residential" Land Use Designation to the "High Density
Residential" Land Use Designation; and for other purposes.
**(Held 5/29/07) (Scheduled for a Public Hearing on
6/11/07)**
NPU-L **Council District 3**

HELD

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H. ORDINANCES FOR SECOND READING (CONT'D)

07-O-0997 (12) An Ordinance by Community Development/Human
CDP-07-28 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **470
Macedonia Road, SE**, from the "Single Family Residential"
Land Use Designation to the "Low Density Commercial" Land
Use Designation; and for other purposes. **(Held 5/29/07)**
(Scheduled for a Public Hearing on 6/11/07)
NPU-Z Council District 12

HELD

07-O-0998 (13) An Ordinance by Community Development/Human
CDP-07-29 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **305,
311, 317 & 323 Buckhead Avenue and 312 Pharr Road,
NE**, from the "Low Density Commercial" Land Use
Designation to the "High Density Commercial" Land Use
Designation; and for other purposes. **(Held 5/29/07)**
(Scheduled for a Public Hearing on 6/11/07)
NPU-B Council District 7

HELD

07-O-0999 (14) An Ordinance by Community Development/Human
CDP-07-30 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **930
Mauldin Street (aka Fulton Terrace), SE**, from the "Low
Density Commercial" Land Use Designation to the "Very High
Density Residential" Land Use Designation; and for other
purposes. **(Held 5/29/07) (Scheduled for a Public Hearing
on 6/11/07)**
NPU-N Council District 5

HELD

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H. ORDINANCES FOR SECOND READING (CONT'D)

07-O-0362 (15) An Ordinance by Councilmember Howard Shook **as substituted and amended by Community Development/Human Resources Committee (5/29/07)** amending the Tree Protection Ordinance to make numerous changes thereto, including: adding and changing definitions; altering the parking lot requirements; allowing for tree recompense credit for certain fee simple land contributions to the City; modifying the penalties section of the Ordinance; altering the qualification of who can serve as a Tree Conservation Commission Board Member; providing a monthly honorarium of \$75.00 for Tree Conservation Commission Board Members; altering the requirements for who may appeal an arborist's decision regarding tree(s) on private property; changing the time limit in which someone can appeal an arborist's decision regarding tree(s) on private property; altering the time period during which a person must maintain a newly planted tree; and for other purposes. **(Forwarded with no recommendation on substitute as amended to Full Council) (Referred back by Council 5/21/07)**

**FAVORABLE ON SUBSTITUTE AS AMENDED - 4 YEA'S
(SHEPERD, HALL, MITCHELL AND NORWOOD, 1
ABSTENTION (WILLIS)**

07-O-1101 (16) An Ordinance by Councilmembers C. T. Martin and Mary Norwood amending the Atlanta Tree Protection Ordinance, Section 158-101, by adding a new Section (i) that permits removal of trees within five feet of the structural foundation of existing single family residential structures or duplexes; and for other purposes. **(Held 5/29/07 at the request of the Department)**

HELD

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I. RESOLUTIONS

07-R-1083 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract Amendment with Litton Loan Servicing, L.P., in order to participate in the City of Atlanta's Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/29/07 for companion 1st Read Ordinance)**

HELD

07-R-1116 (2) A Resolution by Community Development/Human Resources Committee transmitting the Draft 2008-2013 Capital Improvements Program (CIP) to the Atlanta Regional Commission in compliance with the requirements of the Georgia Planning Act of 1989; and for other purposes. **(Held 5/29/07 at the request of the Department)**

HELD

07-R-1103 (3) A Resolution by Councilmember Mary Norwood authorizing the Mayor or her designee to retain the service of Wallace Roberts & Todd, LLC Consultant for the purpose of conducting research, evaluating the existing and proposed Tree Ordinance and providing recommendations; and for other purposes. **(Held 5/29/07 at the request of the author)**

HELD

J. PAPERS HELD IN COMMITTEE

06-O-0262 (1) An Ordinance by Councilmember Jim Maddox to amend Chapter 1, Section 101.4(e) of the Building Code Amendments by adding subparagraph (6) to require automatic sprinkler protection systems for all newly constructed single-family dwellings; to repeal conflicting ordinances; and for other purposes. **(Held 1/31/06 to review the information package from the Fire Marshal)**

HELD

J. PAPERS HELD IN COMMITTEE (CONT'D)

- HELD**

- # HELD

- HELD**

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J. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-1888 (5)
CDP-06-65 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property located at **3700 Martin Luther King, Jr. Drive, SW**, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**
NPU-H **Council District 1**

HELD

06-O-1895 (6)
CDP-06-72 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located at **578 Rosalia Street and 575 Boulevard, SE**, from the "Low Density Residential" Land Use Designation to the "High Density Residential" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Held 9/12/06)**
NPU-W **Council District 5**

HELD

06-R-2056 (7) A Resolution by Councilmember Mary Norwood **as amended by Community Development/Human Resources Committee** authorizing the creation of a task force to evaluate and recommend policy and guidelines for view corridors in the City of Atlanta; and for other purposes. **(Held 9/12/06 at the request of the Department)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

- 06-C-1984 (8) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

- 06-O-2475 (9) An Ordinance by Councilmembers Anne Fauver and Howard Shook to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2160-2224 Lenox Road & 1073 Woodland Avenue, NE** from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(4th Quarter CDP Amendments Public Hearing held 11/27/06) (Held 11/28/06 at the request of the Department)**
NPU-F **Council District 6**

HELD

- 06-O-1923 (10) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Sandtown Community**, after its annexation into the City of Atlanta, as Open Space, Single-Family Residential, Mixed-Use and Low-Density Commercial; and for other purposes. **(Public Hearing held 9/11/06) (Forwarded with no recommendation to Full Council 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

- 06-O-1925 (11) An Ordinance by Councilmembers Howard Shook, Jim Maddox, H. Lamar Willis and Ceasar C. Mitchell to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan ("CDP") so as to designate property located in the **Cascade Glen Subdivision**, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Public Hearing held 9/11/06) (Favorable by CD/HR Committee 9/12/06) (Referred back by Council 12/4/06) (Held 12/12/06 at the request of the department)**

HELD

- 06-O-2696 (12) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

- 06-R-2648 (13) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing ("Department"), to enter into a Housing Assistance Payments ("HAP") Contract Renewal with the Urban Residential Development Corporation to extend the HAP Contract for a period of one year, in order to pay rental subsidies on 69 units for homeless individuals, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 12/12/06 for HUD Letter)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-2645 (14) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$582,000.00 to increase the Budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta's Section 8 Moderate Rehabilitation Program (GA269SR0006); and for other purposes. **(Held 1/9/07 for HUD Letter)**

HELD

07-O-0085 (15) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

07-O-0392 (16) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2068-2100 Dekalb Avenue, NE**, from the "Single Family Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(1st Quarter CDP Public Hearing held 3/12/07) (Held 3/13/07, deferred to 2nd Quarter CDP Public Hearing 6/11/07)**

NPU-N

Council District 5

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0399 (17) An Ordinance by Community Development/Human
CDP-07-12 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1450**
Ralph David Abernathy, from the "Single Family
Residential" Land Use Designation to the "Low Density
Commercial" Land Use Designation; and for other purposes.
(1st Quarter CDP Public Hearing held 3/12/07) (Held
3/13/07 awaiting companion Zoning legislation)
NPU-T **Council District 10**

HELD

07-O-0401 (18) An Ordinance by Community Development/Human
CDP-07-14 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **3710-**
3770 Powers Ferry Road from the "Single Family
Residential" Land Use Designation to the "Medium Density
Residential" Land Use Designation; and for other purposes.
(1st Quarter CDP Public Hearing held 3/12/07) (Held
3/13/07 awaiting companion Zoning legislation)
NPU-A **Council District 8**

HELD

07-O-0402 (19) An Ordinance by Community Development/Human
CDP-07-15 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **422,**
424, 501 & 509 Pryor Street, from the "Medium Density
Residential" Land Use Designation to the "Low Density
Commercial" Land Use Designation; and for other purposes.
(1st Quarter CDP Public Hearing held 3/12/07) (Held
3/13/07 awaiting companion Zoning legislation)
NPU-V **Council District 4**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0491 (20) An Ordinance by Councilmembers Howard Shook and Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate those portions of properties within Unincorporated Fulton County known on the Tax Records of said County as Club Drive rear, Parcels 17 00120005046, 17 00120005049, 17 0010005050 and 17 00120005055; Mabry Road rear, Parcels 17 00130002015, 17 00130002016 and 17 00130002033; 4500 East Brookhaven Drive rear, Parcel 17 00120005052; 4536 East Brookhaven Drive, Parcel 17 00130002026; 4524 East Brookhaven Drive, Parcel 17 00130002038; 4520 East Brookhaven Drive, Parcel 17 0010002042; 4516 East Brookhaven Drive, Parcel 17 00130002043; and 4647 Club Valley Drive, Parcel 17 00130002041, to the Single-Family Residential Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07 for a Public Hearing 6/11/07)**

HELD

07-O-0499 (21) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property located at Welcome All Road, Parcel 14F0037 LL005, to the Industrial Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07 for a Public Hearing 6/11/07)**

HELD

07-O-0502 (22) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property known as Kimberly Road, Parcel 14F0030 LL010, Kimberly Road rear, Parcel 14F0030 LL011, Kimberly Road, Parcel 14F0030 LL012, Kimberly Road, Parcel 14F0030 LL013, Kimberly Road, Parcel 14F0030 LL027, and Kimberly Road, Parcel 14F0030 LL028, to the Single-Family Residential Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07 for a Public Hearing 6/11/07)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0508 (23) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property located at Welcome All Road, Parcel 14F0037 LL008, to the Industrial Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07 for a Public Hearing 6/11/07)**

HELD

07-O-0510 (24) An Ordinance by Councilmembers Jim Maddox and Howard Shook to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property known as Niskey Lake Trail, Parcel 14F0029 LL036, to the Medium Density Residential Designation, effective upon its annexation into the City of Atlanta; and for other purposes. **(Held 3/13/07 for a Public Hearing 6/11/07)**

HELD

07-O-0615 (25) An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property in the Cascade Falls Subdivision, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes **(Held 3/27/07 for a Public Hearing 6/11/07)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0673 (26) An Ordinance by Councilmembers Jim Maddox, Joyce M. Sheperd, Mary Norwood, H. Lamar Willis, Ceasar C. Mitchell, Clair Muller, Anne Fauver and Ivory Lee Young, Jr., **as substituted by Community Development/Human Resources Committee** to amend Article II, Section 25, of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Owner and Tenant Responsibility for Cleanliness of Property", so as to require that all outside storage items, utilized in connection with a permitted use of the property, be placed in the rear yard and invisible when the property is viewed from a front or a side view; to preclude the excessive accumulation of outside storage items; to waive conflicting ordinances; and for other purposes. **(Held 5/1/07 for further discussion with the department)**

HELD

07-O-0682 (27) An Ordinance by Councilmember Clair Muller **as substituted by Community Development/Human Resources Committee** to create a New Section 15.07-006 of the Part of the City of Atlanta Land Development Code to address lots of record; to delete Sub-Paragraph J of Code Section 15.07-005; and for other purposes. **(Held 5/1/07 at the request of the Department)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

- 07-R-0691 (28) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into an Intergovernmental Agreement for FC-600700020, Programmatic Services, with the Housing Authority of Dekalb County, for the purpose of implementing the federally funded Owner Occupied Housing Rehabilitation Program, in an amount not to exceed \$3,500,000.00; all contracted work shall be charged to and paid from Fund, Account and Center Numbers: 3P05 529002 Y46P0907A3L0, 3P05 529002 Y46P0907A3M0, 3P05 529002 Y46P0907A3N0; 3P05 529002 Y46P0907A3P0, and 3P06 529002 Y47Q0273A7K0; and for other purposes. **(Held 5/1/07 for Final Agreement)**

HELD

- 07-R-0692 (29) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Housing Assistance Payments (HAP) Contract Amendment with Edgewood Center Limited Partnership for the purpose of continuing the Section 8 Moderate Rehabilitation Single Room Occupancy Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/1/07 for Budget Letter)**

HELD

- 07-R-0693 (30) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Housing Assistance Payments (HAP) Contract Amendment with Inpen Corporation, in the amount of \$137,880.00 for the purpose of continuing the Section 8 Moderate Rehabilitation Program at the Washington Properties Housing Complex, sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 5/1/07 for Budget Letter)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-0687 (31) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations, in an amount of \$299,189.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program (GA269SR005); and for other purposes. **(Held 5/15/07 for Budget Approval Letter)**

HELD


07-O-0688 (32) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations, in the amount of \$137,880.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program (GA269MR0001/1 and GA269MR0001/2); and for other purposes. **(Held 5/15/07 for Budget Approval Letter)**

HELD


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**There being no further business before the committee the meeting
was adjourned at 3:00 pm.**


Respectfully submitted:



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



**The Honorable Joyce Sheperd, Vice Chairman
Community Development/
Human Resources Committee**